



Association of Indian Physicians of Northern Ohio

AIPNO Annual Dinner, Report and Research Showcase of Northern Ohio 2018 along with "Chiraag" the Annual fund raiser

AIPNO's 35th Annual Dinner and Research Showcase on October 6, 2018, will be held at the Cleveland Public Auditorium, 500 Lakeside Ave., Cleveland, 44114. Formal invitations will be forthcoming.

We will be publishing our Annual Report at this time, which reaches about 500 physicians living and practicing in our community and all the sponsors. All sponsors will be recognized in the Annual Report. Opportunities for advertising are available in the Annual Report.

As a past supporter of AIPNO and our endowment fund raising efforts, this letter is to also inform you of our 26th annual fund raising dinner "CHIRAAG" being held on the same day. We request you to generously support the "Mayor G. Jackson Scholarship Program 2018", administered by "College Now". This program been established to support City of Cleveland employees, their children and Cleveland Metropolitan School District (CMSD) students interested in pursuing full-time college educations.

Please use the attached form to send us your donations. We are very thankful for your support.

We request you to Advertise for the annual Dinner/RSC AND (or) Donate for "Chiraag "

As you may know, each year since 1992, AIPNO has selected a major beneficiary. The following are some of the past "CHIRAAG" beneficiaries and distinguished guests:

Beneficiary

2010 The Diabetes Association of Cleveland
2011 Cleveland Metropolitan School District
2012 The American Heart Association
2013 The Alzheimer's Association
2014 The Kidney Foundation Ohio
2015 Minds Matter, Cleveland
2016 Scott Hamilton's C.A.R.E.S. Foundation
2017 Recovery Resources

Special Guest Speaker(s)

Monte Ahuja, *Chairman of the Board, University Hospital*
Frank Jackson, *Mayor City of Cleve. & Anand Julka, Pres. Smart Solution*
David Bronson, MD, *FACP President, American College Physician*
Chief Justice, Maureen O'Connor, *OH Supreme Court*
Kris Ramprasad, *President, State Medical Board of Ohio*
Sister Judith Ann Karam, *CSA, FACHE*
Scott Hamilton, *Olympic Gold Champion and Cancer Advocate*
Diane Wish, *CEO at Centers for Dialysis Care*

Specifications for advertisements are as follows:

Full page ad: 7.5" wide by 10.0" tall ~~~ Half page ad: 7.5" wide by 4.5" tall

Resolution: 2400 DPI 150 line screen frequency

For the highest quality, please provide digital files in the following formats: pdf, .tiff, .eps, .ps or .prn.

Please send your digital file to admin@aipno.org or mail to:

AIPNO, 3702 Sutherland Road, Shaker Heights, OH 44122

AD COPY MUST BE RECEIVED By Sept. 10, 2018 TO ENSURE PLACEMENT IN the SUPPLEMENT

AIPNO is a non-profit organization. Our Tax ID # is 34-1407746.

Sincerely,

Mona Gupta, MD
President & RSC Co-Chair
440-681-0363

Harbhajan Parmar, MD
President-Elect
216-224-9005

Beejadi Mukunda, MD
RSC Co-Chair
440-449-1540

FUNDRAISER "CHIRAAG"

Specifications for Donations are as follows:

Please fill out the information below and return to the AIPNO office by September 10, 2018

Check one: (Please make checks out to "AIPNO")

DONATIONS

- PRESENTING SPONSOR \$25,000.00
30 invitations + full page color ad/back outside page (comp.)
- MAJOR SPONSOR \$10,000.00
20 Invitations + full page color ad/back inside page (comp.)
- CO-SPONSOR \$5000.00
10 Invitations +full page color ad in souvenir program (comp.)
- UNDERWRITER \$2500.00
6 Invitations + half page ad in souvenir program (comp.)
- CORPORATE PATRON \$1000.00
4 Invitations + listing in the program
- PATRON \$ 500.00
2 Invitations + listing in the program
- SPONSOR
2 Research Presenters \$250.00

ANNUAL DINNER

Specifications for Advertisement are as follows:

Please fill out the information below and return to the AIPNO office by September 10, 2018

Check one: (Please make checks out to "AIPNO")

- \$25,000 – Presenting sponsorship, 30 invites, 2 color pages report & back cover of program
- \$15,000 – 30 invitations for Evening Dinner, Full page ad outside back cover **or** 2 center pages
- \$10,000 – 20 invitations for Evening Dinner, Full page color ad, inside back cover
- \$ 5,000 -10 Invitations for Evening Dinner + Full Page color Ad in Annual Report
- \$ 2,500 - 6 Invitations for Evening Dinner + Full Page Ad in Annual Report (B&W)
- \$ 1,000 - 4 Invitations for Evening Dinner + Half Page Ad in Annual Report (B&W)
- \$ 500 -2 Invitations for Evening Dinner + Half Page Ad in Annual Report (B&W)
- \$ 500 – AD only – full page in Annual Report (B&W)
- \$ 250 - AD only – ½ page in Annual Report (B&W)

Name _____

Organization _____

Address _____

Phone _____

Email _____

Donate towards sponsorship of a Medical Student or Medical Resident \$ _____

Donate towards Research Showcase:
\$ _____

Pay Towards Annual Dinner: NO. of seats _____
@ \$110.00 per seat \$ _____

RETURN TO: AIPNO, 3702 Sutherland Rd. Shaker Hts. OH 44122
Fax: 216.848.0088 or email at: admin@aipno.org



ASSOCIATION OF INDIAN PHYSICIANS OF NORTHERN OHIO

TO: Pharmaceutical Companies, Financial Companies and Business Owners.

AIPNO's sixth "Research Showcase" (poster presentations of medical research from area Fellows & Residents) is on October 6, 2018 at The Cleveland Public Auditorium, 500 Lakeside Ave. Cleveland, OH 44114.

Physicians of all specialties from Cleveland and surrounding areas are expected to attend.

Display booths will be available during the showcase for pharmaceutical companies and businesses for promotions. The display area is located in separate space, adjacent to the Research Showcase area.

AIPNO invites you to display at this program from 4:30 pm to 5:30 pm. Posters will cover a broad spectrum of topics in medical research areas.

The display fee is \$1000.00. Please make check payable to AIPNO, AIPNO's tax ID number is 34-1407746.

Sincerely,

**Mona Gupta, MD
President
440-681-0363**

**Harbhajan Parmar, MD
President-Elect & Co-Chair
216-337-0116**

**Beejadi Mukunda, MD
RSC Co-Chair
440-449-1540**

**Binnie Eiger
AIPNO Executive Assistant
Phone: 216-228-1168
admin@aipno.org**

Please fill out the information below and return to the AIPNO office by September 21, 2018

Name _____ Organization _____

Address _____ Phone _____

Fax _____ Email _____

Check enclosed _____ Check to come under separate cover _____

**Please make check payable to: AIPNO
Remit to: 3702 Sutherland Road, Shaker Heights, OH 44122**